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Presented are more than 275 articles on 19 topics which can be arranged into readers on selected topics at the request of any educator. Assembled by the Poynter Center at Indiana University, Poynter Readers are compilations of articles that relate to a particular institution, e.g., law, or to several institutions that affect the lives of American citizens. Readers are tailor-made to professors' requests from the choice that is given on the Master Articles List. The first eight pages list authors and titles of articles according to category: business, Congress, culture, education, ethics, government, journalism--electronic, journalism--print, journalism--print and electronic, language, law, politics, presidency, religion, science, 1776-1976, social issues, television, and Watergate. The body of the pamphlet is an annotated bibliography of all articles, arranged alphabetically by author. Information includes journal or book in which each article appears, date, pages, and brief annotation. Most of the articles have been published since 1970, although a few list earlier dates, such as a speech by Max Weber in 1918. Authors include notable people such as Ivan Illich, Max Weber, Gus Tyler, Michael Scriven, George Orwell, Walter Lippmann, Walter Cronkite, and Daniel Bell. (AV)

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BAGDIKIAN, Ben H., "Newspapers: Learning (Too Slowly) to Adapt to TV," *Columbia Journalism Review*, November/December 1973. Newspapers need to do far more analytical and interpretive writing about events that the public has already seen and heard on television. (10 pages)

BAKER, Robert K., and BALL, Sandra T., "Functions and Credibility," *Mass Media and Violence*, U.S. Government Printing Office, 1969. The news media must provide an accurate perception of the world in order to help people rationally evaluate their conflicts. (8 pages)

BALDWIN, Alice M., "The Legalism of Theology and Church Polity," *The New England Clergy and the American Revolution*, Chapter 2. New York: Frederick Ungar Publishing. The politics and theology of the New England Puritans were both founded on the idea of the covenant--a conditional agreement entailing strict obligations on both sides. (8 pages)

BALLINGER, Stanley E., "The School as an Agency of Culture Mediation," unpublished. The school is necessarily partisan with respect to the major social issues of the day, but its partisanship must be defensible. (10 pages)

BARBER, Benjamin, "Command Performance," *Harper's*, April 1975, pp. 51-54, 56. Leadership is not a surrogate for citizen participation in a representative democracy but its precondition, the author argues in a vigorous defense of leadership against the spirit of the times. (6 pages)

BARNES, W. E., "Jerry Brown--What You See is What You Get: Hidden Behind the Mystery Lurks a Savvy Politician," *San Francisco Sunday Examiner and Chronicle*, November 16, 1975, Sec. 1, pp. 3-6. Profile of the California governor: despite the talk of Brown being an anti-politician he really is politically savvy and shrewd. He promotes his personal style to create mystique. (4 pages)

BARRETT, Laurence I., "Covering Watergate: Success and Backlash," *Time*, July 8, 1974, pp. 68-73. Comments from various people about Watergate coverage, an analysis of that coverage, and the hope that the press will deliver a "final verdict" to the people. (12 pages)

BAY, Christian, "Civil Disobedience: Prerequisite for Democracy in Mass Society," *Political Theory and Social Change*, New York: Aldine Publishing Co., 1967. The reason for governments is to establish and defend human rights. In a move toward more democracy we need "more believers in civil disobedience in the fight against oppression. (14 pages)

BEER, Samuel, "Government and Politics: An Imbalance," *The Center Magazine*, March/April 1974, pp. 10-22. The decline in political parties has caused an imbalance between government and politics in the U.S. A stronger Congress is needed. (15 pages)

BELL, Daniel et. al., "Corporations and Conscience: The Issues," *Sloan Management Review*, Fall 1971. Views on social responsibilities of the corporation in an age of growing concern about corporate power and the uses of technology. (8 pages)

BELL, David V. J., and GOODMAN, Allan E., "Vietnam and the American Revolution," *The Yale Review*, Autumn 1971, pp. 26-34. The record of our involvement in Vietnam raises a fundamental question about the consequences--for Americans and revolutionaries alike--of historical misperception. (5 pages)

BELOFF, Max, "The Presidency: The Impossible Job," *Encounter*, April 1974, pp. 43-47. A review of *The Living Presidency* by Hughes and *The Imperial Presidency* by Schlesinger. Beloff claims that outsiders or onlookers are more likely to ask the far-reaching questions that are needed about the American presidency. (6 pages)

BENSMAN, Joseph and ROSENBERG, Bernard, "Mass Media and Mass Culture," *America as a Mass Society*, Philip Olson, editor. New York: The Free Press, 1963, pp. 166-183. To understand American mass culture one needs to understand that culture's mass media system and its implications. (14 pages)

BERGER, Peter, "A Response," *Journal of Current Social Issues*, Winter 1976, Vol. 13, No. 1, pp. 62-63. A critique of the second part of the Boston Affirmations (see Stackhouse article). (2 pages)

BERGER, Peter L., "On Conservative Humanism," *Movement and Revolution*, New York: Doubleday, 1970. The author lists and describes the qualities that define a conservative of this stripe--pessimists and skeptics by inclination. (6 pages)

BEVAN, William, "The Welfare of Science in an Era of Change," *Science*, Vol. 176, June 2, 1972, pp. 990-996. Outline of origins of the crisis of confidence in science; discussion of remedies within science and ways to close the two-cultures gap. (14 pages)

BICKEL, Alexander, "Notes on the Constitution," *Commentary*, August 1975. The "liberal" and the "conservative" traditions have competed, and still compete, for control of the democratic process and of the American constitutional system. (7 pages)

BICKEL, Alexander, "Watergate and the Legal Order," *Commentary*, January 1974. Bickel identifies events that he thinks were "a point of contact" with Watergate. He describes Watergate as "the latest assault in an age of assaultive politics." (7 pages)

BLANSHARD, Brand, "Morality and Politics," *Ethics and Society*, Richard T. DeGeorge, editor. New York: Doubleday & Co. Inc., 1966. Blanshard thinks that our political theory and practice would be quite different if we subscribed to an "ethics of consequence." (12 pages)

BOFFEY, Philip M., "Experiment Planned to Test Feasibility of a 'Science Court'," *Science*, July 9, 1976, p. 129. Describes recent progress towards the formation of a "science court" to resolve technical issues in controversial public policy problems. (2 pages)

BORK, Robert H., "We Suddenly Feel That Law is Vulnerable," *Fortune*, December 1971, pp. 115-117. Before the effectiveness of law and respect for law will increase, the public needs an adequate understanding of law and its uses. (10 pages).

BRODER, David, "Misplaced Press Perspective: Overstress on White House," *Louisville Courier Journal*, September 20, 1974. The columnist deplores a "tidal wave of guff" produced by the Washington press corps after Ford became President. (2 pages)

BRONOWSKI, J., "The Principle of Tolerance," *The Atlantic Monthly*, Vol. 232, December 1973, pp. 60-66. "Every judgment in science stands on the edge of error, and is personal. Science is a tribute to what we can know although we are fallible." (7 pages)

BROOKS, Harvey, "Are Scientists Obsolete?", *Science*, Vol. 186, No. 4163, November 8, 1974, pp. 501-508. Changes in the current role of scientists. (15 pages)

BROOKS, Harvey, "Can Science Survive in the Modern Age?", *Science*, Vol. 176, April 4, 1972, pp. 21-29. Increased public participation in decision-making in an increasingly complex technological age demands "greatly increased public understanding of science." (17 pages)

BRUSTEIN, Robert, "News Theater," *New York Times Magazine*, June 16, 1974, p. 7. Collaboration between the media and newsworthy personalities has had a disastrous effect on political life and now threatens cultural and intellectual life. (9 pages)

BURGER, Warren, "In a Very Immature Way, We Refuse to be Responsible For the People We Imprison," *Student Lawyer*, March 1973. "Self-interest, if nothing else, should have led us long since to apply our capacity for change to the problems of penal corrections." (5 pages)

BURNS, James MacGregor, "Don't Go Too Far," *Center Magazine*, Vol. 7, No. 5, September/October 1974. Burns cautions that we must not overreact to the experience of the last three presidencies--a unique ten-year period in American history. (2 pages)

BUSH, Vannevar, "Dictation to Science by Laymen," *Science*, Vol. 174, October 1, 1971, editorial. Cautions of dangers if laymen attempt to influence the particular paths scientists should follow. (1 page)

CANNON, Lou, "Beyond the Five W's," from a forthcoming book about reporting. Comparison of the news mediums. (41¢ each) (9 pages)

CANNON, Lou, "What's News and What Isn't," from a forthcoming book about reporting. What is news in one area may be an accepted event in another area. (41¢ each) (13 pages)

CAREY, James W., "Journalism and Criticism: The Case of an Undeveloped Profession," *The Review of Politics*, Vol. 36, No. 2, April 1974, pp. 227-249. Carey argues that "a tradition of press criticism does not exist in the United States" and that "a critical tradition is indispensable to the operation of democratic institutions." (15 pages)

CAREY, James W., and QUIRK, John J., "The Mythos of the Electronic Revolution," Parts I and II. *American Scholar*, Vol. 39, No. 2 & 3, Spring-Summer 1970, pp. 214-241 & 395-424. An increasingly prevalent and popular brand of the futurist ethos identifies electricity and electric power, electronics, and cybernetics, with a new birth of community, decentralization, ecological balance and social harmony. (14 pages/ 18 pages)

CARROLL, William A., "The Constitution, the Supreme Court, and Religion," *American Political Science Review*, Vol. LXI, No. 3, September 1967, pp. 657-674. A discussion about the "proper constitutional relationship" between church and state and a definition, "for constitutional purposes," of religion. (25 pages)

CAWELTI, John G., "Some Reflections on the Videoculture of the Future," *Journal of Popular Culture*, Spring 1974, pp. 990-1000. People participate in their culture on an unprecedented scale through television. Preparation for the changes that new video technology will bring about must be made now. (9 pages)

CHERIN, David P., "A Newcomer in Lilliput," *Harvard Magazine*, February 1975, pp. 15-18. Account of the discovery of the "J" particle and the race for publication of results. (6 pages)

COFFIN, William Sloane, Jr., "Not Yet a Good Man," *The New York Times*, June 19, 1973. Deficiencies in the moral education of a man like Jeb Stuart Magruder. (2 pages).

COHEN, Arthur, "The Problem of Pluralism," *Religion and the Free Society*, by William Lee Miller, et. al. California: Fund for the Republic, 1958, pp. 42-48. Religious beliefs become a problem when groups attempt to translate their convictions into civil law. (4 pages)

COLLINS, Sheila D., "Toward a Feminist Theology," *The Christian Century*, Vol. LXXXIX No. 28, August 2, 1972, pp. 796-799. Feminist theology calls for an ethic based on the responsible self-actualization of every person--it rejects the hierarchical view of creation. (6 pages)

CONGRESSIONAL QUARTERLY, "Watergate 1972-1974 A Brief Review." Compilations from various issues of CQ. Events from June 1972 through August 1974. (38 pages)

CONGRESSIONAL QUARTERLY, "Watergate: Questions of Public Morality," Compilations. Texts of the articles of impeachment and statements from members of the House Judiciary Committee. (17 pages)

CONLAN, John B., "MACOS: The Push for a Uniform National Curriculum," *Social Education*, Vol. 39, No. 6, October 1975, pp. 388-392. A statement by a U.S. Congressman criticizing a controversial N.S.F. funded curriculum project. (see article by Peter B. Dow). (6 pages)

COOK, Bruce, "Why TV Stars Don't Become Movie Stars and Vice Versa," *The American Film*, June 1976, pp. 58-61. Specific examples of the failure of actors and actresses to do well in both television and movies and considerations of the structural differences in these media. (5 pages)

COPELAND, Warren R., "The Churches and Welfare Reform," *Colloquium*, February 7, 1975, pp. 4-6. An analysis of four religious groups' positions on HRI (a 1971 family assistance plan) and an attempt to identify their "informing principles." (6 pages)

"Corporation," *Encyclopaedia Britannica*, 14th edition, 1971. Their description of the term corporation. (34 pages)

COX, Archibald, "Not in Featherbeds," *Harvard Today*, Vol. 18, No. 3, Spring, pp. 5-8. Cox distinguishes between presidents who have asked the people to join them in the "great American adventure of self-government" and presidents who have acted autonomously and secretly. (3 pages)

CRANBERG, Lawrence, "Ethical Problems of Scientists," *Educational Record*, Vol. 46, Summer 1965, pp. 282-296. An attempt to stimulate interest in the ethical problems of scientists, "and to raise the question among scientists of the possible need for community study and action." (17 pages)

CRAYPO, Charles, "Collective Bargaining in the Conglomerate, Multinational Firm: Litton's Shutdown," *Industrial & Labor Relations Review*, Vol. 29, No. 1, October 1975, pp. 3-25. Documents a trend toward the Conglomerate, Multinational corporation. The case study on Litton industry provides some insight into the affects of big business on areas to which they feel no particular social attachment. The case study also fits well with results on Litton industries to be found elsewhere (e.g. Charles Puron *Complex Organizations).*

CRONKITE, Walter, "What It's Like to Broadcast News," *Saturday Review*, December 12, 1970, pp. 51-53. An anchorman talks about his medium and its messages. He discusses the problems of limited time, transience, and technology. (6 pages)

CROUSE, Timothy, "The Boys on the Bus," *Rolling Stone*, October 12, 1972. Behind the scene with the reporters during the McGovern campaign. (15 pages)

DALEY, Robert, "We Deal With Emotional Facts," *The New York Times*, December 15, 1974. Daley describes a day at the local TV stations in New York City. He concludes that the news programs should be better. (10 pages)

DAVENPORT, William H., "Science and Ethics: The Last Half-Decade," *Newsletter 10 of the Program on Public Conceptions of Science*, January 1975, pp. 21-27. Traces the various views of science, and the ethics of science, in contemporary literature. (15 pages)

DAVID, Edward E., Jr., "One-Armed Scientists?", *Science*, Vol. 189, No. 4202, August 29, 1975, pp. 679. Scientists need to communicate the complexities of science to the general public. (1 page)

DELORIA, Vine Jr., "Religion Today," *God Is Red*, New York: Grosset & Dunlap, 1973, pp. 289-301. Non-philosophic Red Theology calls for the integration of lands and people in harmonious unity. It offers hope for the redemption of ecological sanity in North America. (7 pages)

"Differences Between Scientific and Political Information," *Technical Information for Congress*, April 15, 1971, pp. 475-476. Scientific testimony tends to be factual, descriptive, quantitative, probabilistic, and circumstantial; political testimony tends to be value oriented and group-preference-oriented. (1 page)

DOW, Peter B., "MACOS Revisited: A Commentary on the Most Frequently Asked Questions About Man: A Course of Study," *Social Education*, Vol. 39, No. 6, October 1975, pp. 388, 393-396. A developer of "Man: A Course of Study" defends his work. (see article by John B. Conlan). (8 pages)

DUPRE, Louis, "The Religious Crisis of Our Culture," *The Yale Review*, Vol. LXV, No. 2, December 1975, pp. 203-217. A discussion of the "impact which a total secularization must have upon a culture conceived as essentially religious," and the need for detachment from the purely objective. (8 pages)

DYSON, Freeman, "Death of a Project," *Science*, July 9, 1965, pp. 141-144. Explains the political problems faced by project Orion and why the project was eventually terminated. A classic idea of how a promising idea can fail to gain the requisite public support.

EDWARDS, Richard C., "Industrial Traits and Organizational Incentives: What Makes a 'Good' Worker?", *Journal of Human Resources*, Vol. 11, No. 1, Winter 1976, pp. 51-61. Considers the individual in the work place from a sociological perspective. Using a Marxian model of the firm he investigates what worker attitudes and behavior are rewarded in large enterprises.

EPSTEIN, Edward, "The Selection of Reality," *The New Yorker*, March 3, 1973. A detailed description of the manner in which TV networks gather, edit, and present the news. The author believes that the news that will be presented on the air is too predetermined and not an accurate reflection of society. (25 pages)

EPSTEIN, Edward Jay, "The Strange, Tilted World of TV Network News," *Reader's Digest*, February 1974, pp. 142-146. The author sees four main reasons for bias in network news: 1) program decisions are made almost exclusively in New York; 2) news stories usually originate from New York, Washington, Chicago, and Los Angeles; 3) themes rather than specific events are covered; 4) conflict between people is always stressed. Suggestions for improvement are made. (4 pages)

ERVIN, Sam J., Jr., "The Computer vs. Our Constitution," *Barrister*, February 1974, pp. 15-19. How the government corrupts our system of justice by destroying each citizen's inherent right to privacy. (8 pages)

FADIMAN, Kim, "The Hunting of a Quark," *Harvard Magazine*, January 1974, p. 11. Brief, humorous encounter of the naive humanists and the cheerful specialized scientists. (1 page)

FAIRLIE, Henry, "The Unreal World of Television News," *Horizon*, Spring 1967, pp. 24-27. Fairlie stresses the ability of TV news to create events and to make audiences believe that selected news pictures are whole actual events. (6 pages)

FERBER, Marianne, and LOHRY, Helen M., "The Sex Differential in Earnings: A Reappraisal," *Industrial & Labor Relations Review*, Vol. 29, No. 3, April 1976, pp. 377-387. The authors review the literature on the topic, concluding that too many researchers have concentrated on such factors as education differentials for explaining earning variances between the sexes. Their empirical work suggests sex discrimination rather than attainment of skills as a basic factor in explaining occupations differentiation and earning differences.

FISHKIN, James; KENISTON, Kenneth, and MacKINNON, Catherine, "Moral Reasoning and Political Ideology," *Journal of Personality and Social Psychology*, Vol. 27, No. 1, 1973, pp. 109-119. Results of a study applying Kohlberg's scale of moral reasoning to university undergraduates. Conservative students were found to use law and order reasoning. Young radicals tended to use pre-conventional moral reasoning, while non-conservative, non-radical students tended to employ more social contract reasoning. Discusses the relationship between ideology and levels of moral reasoning.

FLEMING, Thomas, "The Spirit of '75: Paying for Propaganda," *New York Times Magazine*, June 29, 1975, pp. 10, 22-32. The author gives "a strong dose of historical realism" to dispel three illusions about Lexington-Concord and Bunker Hill. (8 pages)

FONTANA, Alan F., and NOEL, Barbara, "Moral Reasoning in the University," *Journal of Personality and Social Psychology*, Vol. 27, No. 3, 1973, pp. 419-429. Study of moral reasoning utilized by three groups within the university, faculty, students, administrators. Employs Kohlberg's scale of moral development as measure. Faculty members in the humanities were found to employ social contract reasoning more often than those in natural sciences. Administrators, like natural science faculty members, employed more law and order reasoning. Differences were also found between ideological groups with leftists using more social contract reasoning than rightists.

FRANKEL, Charles, "The New Egalitarianism and the Old," *Commentary*, September 1973. Frankel reviews *A Theory of Justice* by John Rawls then describes a "corrective egalitarianism" composed of prudence, courtesy, and ethical belief. (12 pages)

FRANKLIN, John Hope, "The Moral Legacy of the Founding Fathers," *University of Chicago Magazine*, Summer 1975. The Founding Fathers were normal, fallible human beings who made some serious mistakes that still affect our national history. (6 pages)

FRANKS, Lucinda, and POWERS, Thomas, "Making of a Terrorist," United Press International. A look at Diana Oughton, one of "The Weathermen" in the late 60s--the events that shaped her life and destroyed her. (14 pages)

GAMSON, William A., "Stable Unrepresentation in American Society," *American Behavioral Scientist*, Vol. XII, No. 2, (November/December 1968, pp. 15-21. A discussion of several critics of the pluralist system of government and presentation of an alternative--"stable unrepresentation." (11 pages)

GANS, Herbert J., "Some Problems of Equality," *More Equality*, New York: Pantheon Books, 1973. How much should present levels of inequality of income and power be reduced? Distinguishes between the goals of equity and equality. (6 pages)

GARRETT, James Leo, "Civil Religion: Clarifying the Semantic Problem," *Journal of Church and State*, Vol. 16, No. 2, Spring 1974, pp. 187-195. There is a definitional problem with "civil religion" which must be resolved before meaningful discussion can continue. (6 pages)

GIAMATTI, Bartlett, "The Writing Gap--Sentimentality," *Yale Alumni Magazine*, January 1976. We must be able to speak and write clearly to be a "genuine" society, but the "institution" of language has suffered in the last dozen years. (4 pages)

GIBBS, Richard F., "On the Meaning of Revolution," *National Review*, Vol. 23, June 29, 1971, pp. 699-700. Defines "revolution" and says that the causes, goals and results of modern revolutions make them very different from earlier ones. (4 pages)

GISH, Arthur, "A Christian Theory of Social Change," *The New Left and Christian Radicalism*, Grand Rapids, MI, Eerdmans Publishing Co., 1970, pp. 120-136. Gish argues for change that comes from the bottom up, through the establishing of new alternatives within the community. The radical approach is to be and to live these alternatives. (9 pages)

GLAZER, Nathan, "Alternative to Busing for Integration," *Wall Street Journal*, February 17, 1976, p. 2. Busing is unnecessary. "Freedom of choice is building an integrated society. (3 pages)

GLAZER, Nathan, "The Limits of Social Policy," *Commentary*, September 1971. The author emphasizes the traditional constraints on social policy--because tradition has been destroyed the limits of social policy are clearer. (10 pages)

GORDON, Theodore J., "The Environment and Corporate Change," *Conference Board Record*, Vol. IV, No. 6, June 1967, pp. 40-43. Forecasting the future can make informed choices possible--corporations can serve the public good but still be creative. (5 pages)

GREENBERG, Daniel, "The Accountability of Physicians and Other Scientists to Society," *Federation Proceedings*, 31, pp. 1549-1552. Scientists must account for what they are doing with federal funds and must establish priorities in research and development. (5 pages)

GREENBERG, Daniel S., "Let's Hear It For Science," *Columbia Journalism Review*, July/August 1974, pp. 16-23. Public relations efforts by the scientific establishment. (9 pages)

GREENFIELD, Meg, "Telling It (Sort Of) Like It Is," *Newsweek*, July 22, 1974, p. 50. The device of giving news without naming a source has been overused, and its dangers have been realized. (2 pages)

GROSSMAN, Edward, "Vonnegut and his Audience," *Commentary*, July 1974, pp. 40-46. Vonnegut "anticipated a succeeding generation of students in their suspicions of, if not contempt for, official institutions." (10 pages)

GRUNWALD, Henry, "Don't Love the Press, But Understand It," *Time*, July 8, 1974, pp. 74-75. Advocates government openness with the press and greater public understanding of "where the press fits in our system." (4 pages)

GUSTAFSON, James M., "Christian Attitudes Toward a Technological Society," *Theology Today*, Vol. 16, No. 2, July 1959. Gustafson sketches a variety of ways persons have carried and are carrying out their understanding of Christian responsibility in the social order. (9 pages)

GUSTAFSON, James M., "Patterns of Christian Social Action," *Theology Today*, Vol. 18, July 1961. An examination of the form of action as governed by the social structure, personal faith, and God's objective action. (8 pages)

HABERER, Joseph, "Politicalization in Science," *Science*, Vol. 178, No. 4062, November 17, 1972. The politicalization of science, the shift from an international to a national orientation of the scientific enterprise, and professionalization of science. (23 pages)

HALBERSTAM, David, "Press and Prejudice," *Esquire Magazine*, April 1974. Press-President relationships in administrations from Roosevelt through Nixon. Halberstam believes that Nixon made a decision to isolate rather than deal with the press. (16 pages)

HANDLER, Philip, "In Defense of Science," *Federation Proceedings*, 31, 1972, pp. 1569-1577. "To reject science is to invite the specters of pestilence, famine, and nuclear holocaust. Whereas, if our society will utilize and sharpen the intellectual tool which was fashioned by Francis Bacon, there might yet be, for the first time, a livable world for all mankind." (13 pages)

HANO, Arnold, "Can Archie Bunker Give Bigotry a Bad Name," *New York Times Magazine*, March 12, 1972. "People identify with Archie Bunker not because he is a bigot, but because he and his family seem real." "All in the Family" helps dispel some of the myths about the American TV audience. (8 pages)

HARDIE, C. D., "Religion and Education," *Educational Theory*, Vol. 18, No. 3, Summer 1968, pp. 199-223. The author argues that "religion should have no place in education, but...is, in a clear sense, anti-educational." (20 pages)

HARDING, Vincent, "The Afro-American Past," *Motive*, April 1968. "The Afro-American past leaves a man with no illusions, but even in the heart of chaos it does not strip him of his hope." (6 pages).

HARRINGTON, Michael, "Religion and Revolution," *Commonweal*, Vol. 91, No. 7, November 14, 1969, pp. 203-204. Religion inspires and provides relevant values but provides no tactics. (3 pages)

HARRIS, Earrol E., "Respect for Persons," *Ethics and Society*, Richard DeGeorge, editor, New York: Doubleday & Co., 1966. Our society has a long way to go before we can claim any kind of moral superiority to the civilizations of antiquity. (12 pages)

HARRIS, Fred R., "Introduction of the National Basic Income and Incentive Act," *Congressional Record*, February 10, 1970, pp. 3111-3115. "...to redeem our pledge...to wipe the paradoxical scourge of poverty from this otherwise prosperous land." (10 pages)

HARRIS, Louis, "The Public Credibility of American Business," *Conference Board Record*, Vol. 10, 1973, pp. 33-38. People are looking to business for leadership, not because it is doing so well but because government is doing such a poor job. (8 pages)

HARRIS, Mark, "Conspiracy to the Left of Us! Paranoia to the Right of Us!," *New York Times*, August 24, 1975. "The United States Government has lost a vast portion of its fund of legitimacy" because groups on the fringes of American politics view great political events as the result of conspiracies. (7 pages)

HARRIS, Mark, "The Last Article," *New York Times*, October 6, 1974. Advocates using our powers of observation and letting the news "work its way up to us." (5 pages)

HARRIS, Julian and JOHNSON, Stanley, "The Reporter in the Newspaper Organization," *The Complete Reporter*, New York: MacMillan Co., 1942, pp. 12-19. Roles in the newspaper industry: reporters are the essential part; all others are there so the reporters' stories can be published. (6 pages)

HARWOOD, Richard, "Putting People into Pigeonholes," *The Washington Post*, March 18, 1971. Newspapers are criticized for using "stereotypes, labels, cliches and code words that confuse or mislead more than they inform." (2 pages)

HATFIELD, Senator Mark O., "Civil Religion and Biblical Faith," Speech by Senator Hatfield of Oregon. "A Christian...must bring the political realm of his life under the authority of Jesus Christ." (6 pages)

HAVARD, William C., "The Presidency: The Office, The Man, and The Constituencies," *Virginia Quarterly Review*, Autumn 1974. Roosevelt through Nixon: political leadership "in relation to the many institutions and publics whose assent must be obtained if the demands (on the office) are to be met." (10 pages)

HAYEK, F. A., "Liberty and Liberties," *The Constitution of Liberty*, A state of liberty or freedom is described as "that condition of men in which coercion of some by others is reduced as much as possible in society." (33 pages)

HAYES, J. M., "Scientific Journalism," *Bloomington Herald-Telephone*, October 18, 1975. Scientific matters are not reported in sufficient detail and they are not interpreted. (2 pages)

HEILBRONER, Robert L., "None of Your Business," *New York Review of Books*, March 20, 1975, pp. 6, 8-10. Discussion of "multi-national corporations" --giant corporations whose manufacturing or servicing facilities are located around the globe. (7 pages)

HOLDEN, Constance, "Science Fellows in Washington: From Lab Work to Legislation," *Science*, Vol. 189, No. 4206, September 12, 1975, pp. 860-862. Description and analysis of the programs which bring young scientists to Washington to provide advice to Congress on scientific matters. (5 pages)

HOLTON, Gerald, "Scientific Optimism and Societal Concerns," *Hastings Center Report*, December 1975, pp. 39-47. Explication of the scientific character and assertion that the characteristic optimism of scientists and their concerns for society may be antithetical. (Useful with John Woodcock videotape on the "Two Cultures.") (15 pages)

HOMANS, Peter, "The Western: The Legend and the Cardboard Hero," *Puritanism Revisited*, Chicago, IL: Univ. of Chicago Press. Discusses the TV western as a reflection of puritanism. (4 pages)

HOPPE, Art, "To Root Against Your Country," *San Francisco Chronicle*, March 1, 1971. The war in Vietnam caused many to root against the country they once blindly loved. (1 page)

ILLICH, Ivan, "Why We Must Abolish Schooling," *New York Review of Books*, July 2, 1970. "Everywhere not only education but society as a whole needs 'de-schooling'." Offers reasons why obligatory schooling fails and alternatives to it. (13 pages)

JOHNSON, James E., "Evangelical Christianity and Poverty," from *The Cross and the Flag*, Carol Stream, IL: Creation House, 1972, pp. 157-170. An historical survey of the treatment of the poor in America, from Puritan New England to Nixon's FAP proposal, and various religious groups' relations to anti-poverty programs through the years. (14 pages)

JUDSON, Horace Freeland, "Fearful of Science," *Harper's Magazine*, June 1975, pp. 70-76. Recap of the events leading to the Asilomar Conference on Recombinant-DNA Molecules and analysis of questions of controls on scientific research. (8 pages)

JUST, Ward, "There's No Inside Story This Year," *St. Petersburg Times*, September 28, 1975. "Politics has been superseded...perhaps it is obsolete." (3 pages)

KAMEN, Martin D., "All in Our Time; The Birthplace of Big Science," *Bulletin of the Atomic Scientists*, November 1974, pp. 42-46. Reflections on the discovery of Carbon 14 and the atmosphere in the Lawrence Radiation Laboratory in 1936-1939. (7 pages)

KANTROWITZ, Arthur, "Controlling Technology Democratically," *American Scientist*, Vol. 63, No. 5, September/October 1975, pp. 505-509. A discussion of "the methodology of democratic control of technology" through creation of an "institution for scientific judgment." (8 pages)

KASS, Leon R., "The New Biology: What Price Relieving Man's Estate?", *Science*, Vol. 174, No. 4011, November 19, 1971. Questions of ethics and morality raised by the New Biology. (18 pages)

KEMPTON, Murray, "The Sound of Tinkling Brass," *Harper's Magazine*, August 1974. A skeptical opinion of the press. "Journalism is a terrible profession because it is one of those in which the more you know, the less lastingly useful you are." (6 pages)

KILLENS, John Oliver, "Our Struggle Is Not To Be White Men in Black Skins," *TV Guide*, July 25, 1970. More blacks are on TV, but still more are needed behind the scenes. (4 pages)

KOLATA, Gina Bari, "Communicating Mathematics: Is It Possible?", *Science*, February 18, 1975, pp. 732. Some reasons why mathematics is "difficult" to communicate to the general public. (2 pages)

KRISLOV, S., et. al., "Watergate Fallout: Some Bizarre and Not-So-Bizarre Proposals for Changes in the System," *The Center Magazine*, April 1974. Five suggestions for ways that our system could be made better. (9 pages)

KRISTOL, Irving, "Is the Press Misusing Its Growing Power?", *More*, January 1975, p. 28. Journalists are overwhelmingly in favor of greater concentration of power in government but irresponsibly create greater distrust and suspicion of government. (3 pages)

KRISTOL, Irving, "Journalism: The Underdeveloped Profession," *The Public Interest*, No. 6, Winter 1967. Kristol discusses the need for reporters with expertise in a particular area. He advocates a new unity of academics and journalism in order to bring the latter into tune with the times. (13 pages)

KRISTOL, Irving, "The Old Politics, the New Politics, the New New Politics," *New York Times*, November 24, 1968. The author foresees a new New Politics that will not be congenial to those who believed in the Old Politics or even in "yesterday's New Politics." (9 pages)

KRISTOL, Irving, "Utopianism, Ancient and Modern," *The Alternative*, June-September 1974, pp. 5-9. A discussion of the utopian way of thinking in contemporary society and a suggestion for a reformation of modern utopianism. (10 pages)

KRISTOL, Irving, "Utopianism and American Politics," *On The Democratic Idea in America*, New York: Harper & Row, 1972, pp. 127-149. In the last half century or so "high-minded hypocrisy has completely driven statesmanlike reasonableness out of the American public forum." (12 pages)

KROGH, Egil, Jr., "Statement About His Role in the Plumbers' Break-in at Office of Ellsberg's Psychiatrist," *New York Times*, January 24, 1974. Krogh's reasons for using "national security" as a basis for the investigation of Daniel Ellsberg. (4 pages)

KUH, Richard H., "The Politics of Justice," *Student Lawyer*, April 1973, p. 10. Steps should be taken to improve the criminal justice system so that judges reach the bench because of their legal talent, not their political connections. (8 pages)

LA FOLLETTE, Marcel, "Images of Scientists: Portrayals of Scientists in the Fiction and Non-Fiction of Popular Magazines," 1975. Images gleaned from various stories and articles that were written from the 20s through the 50s. (7 pages)

LA FOLLETTE, Marcel, "The Major Ideas in Thomas S. Kuhn's *The Structure of Scientific Revolutions*," 1975. Kuhn's book is important because of its application in the sciences and in nonscientific fields. (3 pages)

LANG, Daniel, "Ex-Oracles," *Harper's Magazine*, December 1972, pp. 34-43. Origins (1940s and 1950s) of current public attitudes toward science. (6 pages)

LANG, Kurt and LANG, Gladys Engel, "Televised Hearings: The Impact Out There," *Columbia Journalism Review*, November/December 1973. The effect of the televised Watergate hearings on public opinion. (6 pages)

LAPPE, Marc, "Accountability in Science," *Science*, February 28, 1975, pp. 696-699. Scientists and other citizens must be aware that "scientific accountability begins at the research bench." (2 pages)

LEFCOURT, Robert, "Law Against the People," *Law Against the People*, New York: Random House, 1971. "In criminal courts across the country it can be easily observed that law enforcement affects almost exclusively the workingman and the poor, and, in recent years, the political activist." (10 pages)

LIFTON, Robert Jay, "Protean Man," *Partisan Review*, Vol. XXXV, No. 1, Winter 1968. A set of psychological patterns characteristic of contemporary life are creating a "protean man." This results in an extraordinary range of possibilities for man's betterment but also many problems. (9 pages)

LINCOLN, Abraham, "Lincoln's Second Inaugural Address," A look at the previous 4 years with emphasis on the war. (1 page)

LIPPMANN, Walter, "The Public and Its Role," *The Essential Lippmann*. A list of the principles underlying the public's role in governing. (2 pages)

LIPSET, Seymour Martin, and RABB, Earl, "An Appointment with Watergate," *Commentary*, September 1973. The "backlash" of the 1920s is a useful comparison point to the Nixon-Watergate years. Politics of pragmatism and democratic restraint will have to prevail once again on the American scene. (14 pages)

LODGE, George Cabot, "Business and the Changing Society," *Harvard Business Review*, March/April 1974. Our old definitions of values are wasting away; new ones are appearing, but they are as yet obscure. What is a manager to do? (16 pages)

LUKAS, J. Anthony, "Who Owns 1776?", *New York Times*, May 18, 1975. Vignettes from Boston-Patriots Day--April 1975. The author discusses varying reactions to 1776 and its meaning to contemporary Americans. (13 pages)

LYFORD, Joseph P., "The Pacification of the Press," *The Center Magazine*, March/April 1973. The quality of our mass-communications system "ought to be commensurate with the power of the society it is supposed to inform." (12 pages)

LYLE, Jack, "Television in Daily Life: Patterns of use Overview," *Television and Social Behavior*, Vol.IV, U.S. HEW. Summary of the findings of studies dealing with TV availability, amount of use, level of attention, program preference, etc. (21 pages)

McCARTNEY, James, "The Washington Post and Watergate: How Two Davids Slew Goliath, *Columbia Journalism Review*, July/August 1973. A detailed account of how the Post covered the Watergate story from the time of the break-in at Democratic headquarters until just before the 1972 election. (16 pages)

MacDONALD, Dwight, "A Theory of Mass Culture," *Diogenes*, No. 3, Summer 1953, pp. 1-17. Reasons for the "spreading ooze" that is mass culture and a prognosis for its future. (12 pages)

McELROY, William D., "The Making of Science Policy," *Federation Proceedings*, 31, 1972, pp. 1553-1555. "...even as complex a subject as science policy can benefit from a wider public involvement." (5 pages)

MacNEIL, Robert, "Electronic Schizophrenia: Does Television Alienate Voters?", *Politeia*, Summer 1972. The relation of electoral politics and TV. MacNeil concludes that TV contributed to disorientation and volatility in the 1972 election. (8 pages)

McWILLIAMS, Carey, "Thoughts on the Bicentennial," *The Nation*, April 12, 1975, pp. 420-424. A discussion of the nation's 1876 Centennial and the need to re-evaluate our history, particularly since 1876. (7 pages)

MANNING, Bayless, "If Lawyers Were Angels: A Sermon in One Canon," *Bar Record*, special edition 1973. A positive look at lawyers. Defends the role of lawyers against those involved in Watergate. (8 pages)

MARCUSE, Herbert, "Ethics and Revolution," *Ethics and Society* by Richard DeGeorge, New York: Doubleday & Co., 1966. Marcuse defines revolution and states that we cannot start becoming moral and ethical at the "arbitrary but expedient point of cut off: the point of revolution." (8 pages)

MARRIS, Robin, "Is the Corporate Economy a Corporate State?", *American Economic Review*, May 1972. "In what relevant respects does our actual contemporary Western economic system...the Corporate Economy...differ from...'the Corporate State'" described by Reich. (13 pages)

MARX, J.L., "Science and the Press: Communicating With the Public," *Science*, July 9, 1976, p. 136. Briefly examines the problems faced by science journalists in communicating scientific discoveries to the public. (2 pages)

MAYER, Robert, "The Quiet Hour," *Newsweek*, February 9, 1976, p. 11. Proposes that for 60 to 90 minutes each evening, right after the early-evening news, all TV broadcasting in the U.S. be prohibited. (2 pages)

MEAD, Sidney E., "The 'Nation With the Soul of a Church'", *Church History*, Vol. 36, No. 3, September 1967, pp. 262-283. There is a "religion of the Republic" but it is not idolatrous. (20 pages)

MEEK, Frederick M., "A Firm Grip on Our Past," *Harvard Magazine*, July/August 1976, pp. 67-71. Is the weakening of our religious heritage to blame for "the fearful distance that separates us from our extraordinary beginnings?" (5 pages)

MENDELSOHN, Everett, "A Human Reconstruction of Science," *Boston University Journal*, Spring 1973, pp. 45-52. Mendelsohn examines the ethical foundations of science and concludes that it is a normative pursuit guided by its own peculiar set of values. He argues that modern science must place itself in a moral foundation like that of medicine which is dedicated to the pursuit of human benefit.

METHVIN, Eugene H., "What *You* Can Do About TV Violence," *Reader's Digest*, July 1975. "Television's flood of mayhem stems from one cause: it is profitable." Ways the audience can help eliminate TV violence. (4 pages)

MICHAELSON, Robert, "The Public Schools and 'America's Two Religions'," *A Journal of Church & State*, Vol. VIII, No. 3, Autumn 1966, pp. 380-400. Organized, institutional religion needs attention in the public schools alongside the teaching of America's "common faith." (16 pages)

MILLER, J. Irwin, "Should Churches 'Play It Safe'?" *Reader's Digest*, April 1972. Miller responds to two articles decrying World Council of Churches' support of radical groups working to eliminate racism. (3 pages)

MILLER, William Lee, "All The Washington Post's Men," *Christianity and Crisis*, November 11, 1974. A review of *All The President's Men* and a discussion of "trying to be first." (5 pages)

MILLER, William Lee, "Bittersweet Land of Liberty," *Of Thee, Nevertheless, I Sing*, New York: Harcourt Brace Jovanovich, 1975. "The excessive individualism of our moral, political, economic, and intellectual heritage" vs. modern technology that is "gathering us ever more tightly together." (15 pages)

MILLER, William Lee, "The Debating Career of Richard M. Nixon," *Piety Along the Potomac*, Boston, MA: Houghton Mifflin, 1964. In 1956 the author declared of Nixon that "the talents that have brought him to this powerful position may some day undo him." A discussion of Nixon's campaigns for various offices. (11 pages)

MILLER, William Lee, "The Ethnic Resistance To Negro Rights," *The Fifteenth Ward and the Great Society*, Boston, MA: Houghton Mifflin, 1966. A "comparative grandfathers" theme and how it works in integration efforts. (7 pages)

MILLER, William Lee, "The Liking of Ike," *Piety Along the Potomac*, Boston, MA: 1964. Miller claims that "items from books on American traits, and from Eisenhower biographies are perfectly interchangeable." (13 pages)

MILLER, William Lee, "The Moral Comedy of an Operational Society," *Of Thee, Nevertheless, I Sing*, New York: Harcourt Brace Jovanovich, 1975. A discussion of "the particular moral sensitivity the modern world requires." Eight points are listed that evoke a picture of the modern world then each is elaborated upon. (12 pages)

MILLER, William Lee, "On Meddling," *The Churches and the Public*, Robert LeKachman, et. al., editors, Santa Barbara: CA, 1960, pp. 23-40. Miller argues that the role of American churches should be to deepen the understanding of the actual choices to be made in society, to examine and criticize the society's contending systems of values. (9 pages)

MILLER, William Lee, "Some Notes On Watergate and America," *The Yale Review*, Winter 1974. Watergate is discussed as a reflection of post World War II American culture. (6 pages)

MINOW, Newton; MARTIN, John, and MITCHELL, Lee, "The President and the Air Waves," *Television Quarterly*, Vol. XI, No. 1, Fall 1973, pp. 59-70. The authors relate equal time, fairness and political party doctrine to "presidential television" and discuss the problems that result. (9 pages)

MONDALE, Walter F., "Restoring the Balance," *The Center Magazine*, September/October 1974, Mondale presents his thesis--a demand by the American people that constitutional principles be restored to the Presidency. A discussion with Robert Finch, David Halberstam, Kenneth Clark, and others follows. (13 pages)

MOOS, Malcolm, "To Halt the March Toward Autocratic Government," *Center Report*, February 1975. We must reestablish new checks and balances that can revitalize the separation of power principle and banish "statecraft" from the White House. (5 pages)

MORISON, Elting E., "Some Proposals," *Man, Machines, and Modern Times*, Cambridge, MA: MIT Press. Some "modest, tentative proposals, about how to "organize and manage the system of ideas, energies, and machinery so it will conform to all the human dimensions." (10 pages)

MORRIS, Roger, "Henry Kissinger and the Media: A Separate Peace," *Columbia Journalism Review*, May/June 1974. A courtship between the Secretary of State and reporters kept some of Kissinger's failures from being "illuminated." (12 pages)

MORRIS, Roger, "Kissinger and the Press--Revisited," *Columbia Journalism Review*, September/October 1975. "...the images of Superman and Gulliver may say more about the continuing woes of diplomatic journalism than about Kissinger and his policies." (5 pages)

MOSHER, Charles A., "Needs and Trends in Congressional Decision-Making," *Science*, Vol. 178, No. 4057, October 13, 1972, pp. 134-138. Excerpts from Congressman Mosher's remarks to the conference on "Contemporary problems in public systems," University of California, Berkeley, June 15, 1972. (8 pages)

MOTULSKY, Arno G., "Brave New World?", *Science*, August 23, 1975, pp. 653-663. Review of current genetics research and the ethical issues raised by the results of that research. (21 pages)

MOYERS, Bill, "Colfax, Washington," *Listening to America*, Delta Books, 1971, pp. 163-180. Description of a meeting of taxpayers concerned about putting their nearby university, Washington State, "back on the right track." (10 pages)

MOYERS, Bill, "Houston, Texas," *Listening to America*, Delta Books, 1971, pp. 250-267. Portraits of a black minister who wants to strengthen his community and of a judge who wants "respect for government." (12 pages)

MOYERS, Bill, "Public TV: Up the Blandbox," *The Washington Post*, April 1, 1973. An analysis of the politics of public TV. Moyers feels that public TV should provide a free exchange of contrasting views. (6 pages)

MOYERS, Bill, "Seattle, Washington," *Listening to America*, Delta Books, 1971, pp. 181-193. Talks with people whose life styles were affected by Seattle's economic woes. (9 pages)

MOYERS, Bill, "Yellow Springs, Ohio," *Listening to America*, Delta Books, 1971, pp. 36-47. Impressions after a day's visit to Antioch College. (8 pages)

MOYNIHAN, Daniel P., "'Peace'--Some Thoughts on the 1960's and 1970's," *The Public Interest*, No. 32, Summer 1973, pp. 3-12. An unprecedented growth in the 14-24 age group and changing ideas on many subjects created a decade of confusion and strife. The 70s should be a period of increasing maturity and conservatism. (7 pages)

MOYNIHAN, Daniel P., "The Presidency and the Press," *Commentary*, March 1971, pp. 41-52. If the balance of power between the Presidency and the press "should tip too far in the direction of the press, our capacity for effective democratic government will be seriously and dangerously weakened." (19 pages)

NASH, Lee, "Evangelism and Social Concern," *The Cross and the Flag*, Carol Stream, IL: Creation House, 1972, pp. 133-135. "Christians are obliged--particularly in a democratic republic responsive to citizens' views and needs--to help government rise to its responsibilities." (13 pages)

NEUHAUS, Richard J., "Sense and Nonsense about Victimless Crimes," *The Christian Century*, March 7, 1973, pp. 281-285. Neuhaus warns churches that they ought not uncritically jump on the bandwagon calling for removing victimless crimes from the criminal code. (6 pages)

NEUSTADT, Richard E., "The Constraining of the President," *The New York Times*, October 14, 1973. A discussion of the erosion of various constraints on the presidency and the prospects for regaining constraints. (11 pages)

NIEBUHR, Reinhold, "The Children of Light and the Children of Darkness," *Children of Light and Children of Darkness*, New York: Scribner's Publication, 1944. A critique of democratic liberatism. Niebuhr attacks the notion that "self-interest eventuates in social harmony" and is critical of collectivist hopes of "fulfilling particular interest through a utopian community." (14 pages)

NIEBUHR, Reinhold, "The Christian Witness in the Social and National Order," *Christian Realism and Political Problems*, New York: Charles Scribner's Publication, 1953. In the context of the end of World War II and the beginnings of the Cold War, Niebuhr views both secular liberalism and Marxism as inadequate alternatives. (5 pages)

NIEBUHR, H. Richard, "The Idea of Covenant and American Democracy," *Church History*, Vol. XXIII, No. 2, June 1954, pp. 126-135. The idea of a covenant is a chief unconscious background to American democracy. (7 pages)

NISBET, Robert, "The Decline of Academic Nationalism," *Change Magazine*, Vol. 6, No. 6, Summer 1974. The future of most colleges and universities will probably be local and regional in aim and influence. (7 pages)

NISBET, Robert, "The Nemesis of Authority, *Encounter*, August 1972, pp. 11-21. For two decades there has been a revolt against traditional authority. At the same time there is increasing fascination with the kind of power that "is invariably embodied in an single charismatic person." (15 pages)

NORMAN, Colin, "Science vs. the Public," *Nature*, July 15, 1976, pp. 163-165. Reports on the growing dispute between city and university officials in Cambridge over the conduct of recombinant DNA experiments and its meaning for the relations between sci[illegible] the public.

NOVAK, Michael, "Why the Working Man Hates the Media," *Moss*, October, 1974. The crux of public resentment toward the press is the power of national journalists vs. the feeling of powerlessness of the average citizen. (7 pages)

NUECHTERLEIN, James, "The People vs. the Interests," *Commentary*, March 1975. Liberals "are no longer certain...just who are the people in whose name they can or should presume to speak." (12 pages)

O'BRIEN, Charles A., "Dilemmas of Criminal Justice in a Democratic Society," *Law Review*, October 1968. "We must recognize there has been a political, a governmental failure to deal with the urgent problems of our times." (10 pages)

O'BRIEN, David J., "Church and Society in the United States," *American Catholics and Social Reform*, New York: Oxford University Press, 1968, pp. 29-46. O'Brien argues that a multiplicity of Catholic views on social, political, and economic questions are to be found in American history despite the hierarchial organization of the church. (13 pages)

"Obstacles to the Receiving by Congress of Technical Information," The terminology used by politicians and scientists makes communication between them difficult. (2 pages)

ORWELL, George, "The Collected Essays, Journalism and Letters of George Orwell," The fabric of civilization is damaged by war, and this is more immoral than shooting and bombing. (2 pages)

ORWELL, George, "Politics and the English Language," *Shooting an Elephant*, New York: Harcourt Brace Jovanovich, 1945. Problems of political communication can be solved by avoiding ambiguous and meaningless language. (9 pages)

PACKWOOD, Robert W., "Congress's Responsibility," *The Center Magazine*, September/October 1974. The survival of American democracy depends upon taking action now to strengthen the Congress. The author considers the "rightful" functions of Congress and the President. (17 pages)

PAINE, Tom, "Humanity Unlimited," *Newsweek*, August 25, 1975. Consideration of space colonization and ways to make it a "serious option" for our future. (2 pages)

PATTERSON, Eugene, "He Didn't Ask 'Is This Right'?" *St. Petersburg Times*. January 27, 1974. Egil Krogh's personal background--the national and world events that helped shape it. (2 pages)

PATTON, Frank Jr., "Religion by Permission of the Government," *Worldview*, Vol. 17, No. 12, December 1974, pp. 31-35. Churches' increasing dependence on governmental favors--an exploration of the consequences. (7 pages)

PERL, Martin L., "The Scientific Advisory System: Some Observations," *Science*, Vol. 173, September 24, 1971, pp. 1211-1215. Review of the scientific advisory system in American federal government. (8 pages)

PERL, Martin; PRIMACK, Joel, and VON HIPPEL, Frank, "Public-Interest Science--An Overview," *Physics Today*, June 1974. Public interest work by individual scientists and by the professional societies--description and analysis. (10 pages)

PEW, J. Howard, "Should the Church 'Meddle' in Civil Affairs?" *Reader's Digest*, May 1966. The church as a corporate body, should not be committed to controversial positions because it makes spiritual unity impossible. (4 pages)

PHILLIPS, Kevin, "'Nashville' Candidate: Has Fiction Become Fact in '76 Race?" *TV Guide*, February 21-27, 1976, pp. A3-A4. An attack on television news for "perpetrating" packaged candidates. (2 pages)

PICKERING, George W., "The Color Line." "There is a color line drawn across American life" that is "...a self-fulfilling prophecy of inequality and antagonism." (6 pages)

PIERCE, Kenneth M., "The Bunkers, The Critics and the News," Speculation about contemporary communication and culture in an attempt to discover why "All in the Family" is so popular. (11 pages)

"Playboy Interview with Norman Lear," *Playboy*, Vol. 23, No. 3, March 1976. Barbara Cady interviews the creator of "All in the Family," "Maude," "Good Times," "Mary Hartman, Mary Hartman," etc. etc. (17 pages)

"Playboy Interview with Walter Cronkite," *Playboy*, June 1973. Cronkite talks with Ron Powers about being a celebrity, his youth and his forty years in journalism. He speculates about his own and the country's future. (27 pages)

POPPER, Karl, "Sagesse Oblige," *Encounter*, Vol. 32, No. 3, March 1969. "It is the potential access to knowledge which creates the obligation." (1 page)

PRITCHETT, G. Herman, "The President's Constitutional Position," *The Presidency Reappraised*, Rexford G. Tugwell and Thomas E. Cronin editors, Praeger Press, 1974. "The Presidency was intended to be an office of great power... and successful operation of the American constitutional system requires that this power be used." (12 pages)

RADER, Dotson, "Up Against the Wall!," *Evergreen Review*, Vol. 12, No. 57, August 1968. One of the participants looks at the student takeover at Columbia University in the late sixties. (13 pages)

REDEKOP, Calvin, "The Vision of a Free Church," *The Free Church and Seductive Culture*, Scottdale, PA: Herald Press, 1970. "The Christian church has failed to be the true incarnation because it has moved so far in identification with culture that it is an expression of it." (14 pages)

RIESELBACH, Leroy, "In the Wake of Watergate: Congressional Reform," *The Review of Politics*, Vol. 36, No. 3, July 1974, pp. 371-393. Some suggestions that would strengthen the Congress but that would preserve the best features of the Presidency. (16 pages)

ROCK, Gail, "Same Time, Same Station, Same Sexism," *Ms. Magazine*, December 1973. The TV industry is dominated by men. A look at what the men on "Broadcast Boulevard" are dispensing. (4 pages)

ROHR, John A., and LUECKE, David, "The Church's Proper Task and Competence," *America*, November 16, 1968, pp. 480-487. What the church can and cannot accomplish in the light of how it is organized and functions in society. (6 pages)

ROSENBERG, Harold, "Up Against the News," *New York Review of Books*, October 31, 1974, pp. 16-18. A review of Mary McCarthy's books that deal with Vietnam and Watergate--*The Seventeenth Degree* and *The Mask of State: Watergate Portraits*. (7 pages)

ROSENBLATT, Roger, "Residuals on 'An American Family'," *The New Republic*, November 23, 1974, pp. 20-24. Reexamines the Laud family as a creation of mass culture. The family was destroyed by an attempt to be the American family instead of an American family. (6 pages)

ROTTENBERG, Don, "The Awesome Spectre of Lawyer Power," *Student Lawyer*, February 1973. Reasons why lawyers' influence on our society has expanded in recent years. (5 pages)

SASSOWER, Doris, "Women and the Judiciary: Undoing the Law of the Creator," *Judicature*, Vol. 57, No. 7, February 1974. Sex discrimination in the legal profession--how it came about and how to remedy the problem. (7 pages)

SCHAAR, John H., and CARNEY, Francis M., "The Circles of Watergate Hell," *American Review*, No. 21, October 1974, pp. 1-41. The authors present the four worlds that make up the tale of Watergate in order to help us understand how "this nation of strangers looks at Watergate and sees itself." (19 pages)

SCHAAR, John H., and WOLIN, Sheldon S., "Education and the Technological Society," *New York Review of Books*, October 9, 1969. Are institutions of higher education--"the foundation of a society based on scientific knowledge"--succeeding in making knowledge something that can be shared? (10 pages)

SCHILLER, Herbert I., "Madison Avenue Imperialism," *Trans-Action*, March/April 1971. "The messages of communications...are the most significant and indespensable instruments of modern power wielders." (11 pages)

SCHLESINGER, Arthur, "Politics and the American Language," *American Scholar*, Autumn 1974. "We owe to Vietnam and Watergate a belated recognition of the fact that we are in linguistic as well as political crisis..." (6 pages)

SCHLESINGER, Arthur M., Jr., "The Runaway Presidency," *The Imperial Presidency*, Boston, MA; Houghton Mifflin, 1973, pp. 377-419. The Nixon administration was not an aberration but was a culmination of rising presidential power. Renewed public interest toward the activities of the executive branch of government is required. (16 pages)

SCRIVEN, Michael, "Cognitive Moral Education," *Phi Delta Kappan*, Vol. LVI, No. 10, June 1975, pp. 689-694. Ethics must be based on "objectivity of fact." (11 pages)

SEVAREID, Eric, "A Little Less Hypocrisy, Please," *TV Guide*, December 30, 1967. Television and newspaper journalism are more complementary than competitive, and a single standard of criticism for both would be useful. (3 pages)

SEYMOUR, Whitney North, Jr., "Poor People vs. the Courts," *Student Lawyer*, February 1973. "A pitifully small handful of lawyers has concerned itself with the problems of the poor, the city, and the environment." (3 pages)

SHAFER, Byron and LARSON, Richard, "Did TV Create the Social Issue?", *Columbia Journalism Review*, September/October 1972. Viewers are not able to readily adjust from their own life experiences to the stories that they see on TV news. The evening news needs to be expanded and "news" needs to be redefined. (8 pages)

SHERRILL, Robert, "The Happy Ending (Maybe) of the Selling of the Pentagon," *The New York Times*, May 16, 1971. The problems of producing hard hitting documentaries and then having to defend them. (14 pages)

SISSMAN, L. E., "A Pledge of Allegiance," *The Atlantic Monthly*, October 1974, pp. 31-32. A tribute to the House Judiciary Committee. (3 pages)

SMALL, Joseph, "Political Ethics: A View of the Leadership," *American Political Scientist*, Vol. 19, No. 5, May/June 1976, pp. 543-566. A brief history of political corruption in the United States and discussion of some of the ethical conflicts facing the modern politician. (13 pages)

SMITH, Elwyn A., "The Meaning of Separation of Church and State," *Religious Liberty in the United States*, Philadelphia, PA; Fortress Press, 1972, pp. 356-364. Smith argues that separation of church and state denotes a relationship (one of neutrality), not the absence of a relationship. (5 pages)

SMITH, Ralph Lee, "The Wired Nation," *Nation*, May 8, 1970. A discussion of the public policy issues created as cable TV systems are installed in major U.S. cities and metropolitan areas. (36 pages)

SMITH, Robert, "The Slippery Slopes," *The New York Times*, August 22, 1973. "The origin of moral relativism" lies in a "corrupting experience known as law school." (1 page)

SMITH, Timothy, "Church Agencies Step Up Campaign for Corporate Responsibility," *The Christian Century*, April 3, 1974. Reviews some of the ways churches are taking seriously their social responsibility as investors. (3 pages)

STACKHOUSE, Max L., et. al., "The Boston Affirmations: A Background Statement," *Journal of Current Social Issues*, Vol. 13, No. 1, Winter 1976, pp. 58-62. A statement made "to address the churches theologically so that the churches may...address the society." (5 pages)

STEIN, Robert, "McLuhan and Agnew," *Media Power*, Boston, MA: Houghton Mifflin, 1972. Political rhetoric and literary allusions have added to the public's confusion about TV news and reality. (13 pages)

SULLIVAN, James B., "Working With Citizens' Groups," *Physics Today*, June 1974. Discussion of methods and resources for scientists interested in working in the public service. (8 pages)

SZASZ, Thomas, "Stimulus/Response," *Psychology Today*, December 1974. "...each person has, or ought to have, an absolute right to make his own decisions so long as he does not harm anyone else." (6 pages)

TAPP, June, and KOHLBERG, Lawrence, "Developing Senses of Law and Legal Justice," *Journal of Social Issues*, Vol. 27, No. 2, 1972, pp. 65-91. Discusses the relationship between moral development and changing perceptions of the law.

"Television and Growing Up: The Impact of Televised Violence," U.S. Government Printing Office, 1972, pp. 4-9. Summary of a Report to the Surgeon General, U.S. Public Health Service, from the Surgeon General's Scientific Advisory Committee on Television and Social Behavior. (2 pages)

THACKRAY, Arnold, "Reflections on the Decline of Science in America and on Some of its Causes," *Science*, Vol. 173, July 2, 1971, pp. 27-31. Evolution of scientific societies and the role of the "new mandarins" in the social relations of science. (9 pages)

THOMSON, James C., Jr., "Government and Press: Good News About a Bad Marriage," *New York Times*, November 25, 1973. A look at the government-media relationship in the making of American foreign policy. (7 pages)

THOREAU, "Civil Disobedience," *The Portable Thoreau*, New York: Viking Press, 1947. A protest against slavery and any form of political injustice and an affirmation of the obligation to passive resistance. Written in 1847. (14 pages)

TIME, "An Awful Lot of Lawyers Involved," *Time*, July 9, 1973. The number of lawyers involved in Watergate raised questions about ethics and morals in the law profession. (3 pages)

TIME, "The Crime Wave," *Time*, June 30, 1975. "America has been far from successful in dealing with the sort of crime that obsesses Americans day and night...the kind of brutal violence that makes us fearful of strangers and afraid to go out at night." (15 pages)

TUGWELL, Rexford G., and CRONIN, Thomas E., "The Presidency: Ventures in Reappraisal," written for the Center for the Study of Democratic Institutions. An introduction to a collection of essays, this piece raises some questions about and possibilities for the future of the Presidency. (5 pages)

TUSSMAN, Joseph, "Democracy," *Obligation and the Body Politic*, New York: Oxford University Press, 1960. The citizen in her/his political capacity must be concerned with the public interest, not with private good. (9 pages)

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WOODWARD, C. Vann, :"What Became of the 1960s?', *The New Republic*, November 9, 1974, pp. 18-25. There has not been effective analysis of the radical protest of the 60s and 70s by intellectuals, writers, thinkers. "The 1960s seem to have been shelved as an unsolved problem." (9 pages)

YANKELOVICH, Daniel, "A Crisis of Moral Legitimacy?", *Dissent*, Fall 1974. The author believes that "a kind of implicit bargain between the public and our institutions has been rudely violated." He suggests that we need moral norms to govern the behavior of institutions. (9 pages)

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